

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AWADH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130969
3	SCHOOL CODE (IF APPLICABLE)	70948
4	COMPLETE ADDRESS WITH PIN CODE	RAJANI KHAND-1, SHARDA NAGAR, RAEBAREILLY ROAD, DISTT LUCKNOW, UTTAR PRADESH, LUCKNOW , UTTAR PRADESH - 226002
5	PRINCIPAL NAME	MEGHA SHARMA
6	PRINCIPAL QUALIFICATION	M. COM.,B.Ed., P. HD.
7	SCHOOL EMAIL ID	awadhpublicschool.lko@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05222447786

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://awadhpublicschool.com/img/mpd/B-1-Copy-of-CBSE-Affiliation-vailid-till%2031.3.2023.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://awadhpublicschool.com/img/mpd/B-2-Copy-of-Society-Registration%20Certificate-Valid-till-2025.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://awadhpublicschool.com/img/mpd/B-3-Copy-of-No-Objection-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://awadhpublicschool.com/img/mpd/B-4.-Copy-of-Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://awadhpublicschool.com/img/mpd/B-5-Building-Safty-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://awadhpublicschool.com/img/mpd/B-6-Copy-of-Valid-FireSafety-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://awadhpublicschool.com/img/mpd/B-7Copy-of-the-DEO-Certificate-Submitted-by-the-School-for-Affi
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://awadhpublicschool.com/img/mpd/B-8-Water-Health-&Sanitation-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://awadhpublicschool.com/img/mpd/C-1-Fee-Structure-of-the-School.pdf
2	ANNUAL ACADEMIC CALENDER	http://awadhpublicschool.com/img/mpd/AcademicPlanner2021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://awadhpublicschool.com/img/mpd/C-3-School-Management-Committee-2022-23.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://awadhpublicschool.com/img/mpd/C-4-List-of-Parents-Teachers-Association-PTA-members.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://awadhpublicschool.com/img/mpd/C-5-Last-three-year%20result-of-the-Board-Examination.pdf
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. MEGHA SHARMA
2	TOTAL NO. OF TEACHERS	28
	PGT	12
	TGT	7
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	29	100	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	21	18	85.71	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/embed/l-C2mNjlwaM